



## Conference Presentation Proposal Announcement

Are you interested in presenting at the **2021** Self-Determination Conference? We are seeking session proposals for Tuesday, October 19 & Wednesday, October 20, 2021.

**This year's theme: Growing Stronger Together will help people with disabilities lead more Self-Determined lives by recognizing the valued role communities play in our lives!**

### Things to know when submitting a proposal:

- Proposals **must** include a self-advocate(s) as a lead or co-presenter.
- Panels should be limited to no more than 3 people.
- Conference sessions **must** support Self-Determination and Self-Directed principles.
- Presentations will be in person **and** on video this year. Activity and tools must be available on both platforms. Presentations should focus on practical, take-home strategies that people can implement in their work and lives.
- Sessions should not promote specific agencies or products.
- Repeat or similar sessions from previous conferences will not be considered.
- Sessions will be 1.5 hours in length.
- A typical session has an audience of 50-75 attendees.

### If your session is accepted:

- **Handouts:** Presenters agree to email a copy of the PowerPoint and other handouts to [Fil.Clissa@wisconsin.gov](mailto:Fil.Clissa@wisconsin.gov) by **September 15, 2021**. Handouts will be placed on a secured website for conference attendees to access after the conference. You are responsible for providing 50-75 copies of your materials for your session.
- **Equipment:** A Screen, A/V Cart, LCD Projector, laptop, and microphone will be provided in each breakout room. Zoom and internet capacity is also required. Bring your presentation on a flash drive or use your own laptop.
- **Presenters must register for the conference.**

**Please complete the proposal form and submit it by noon on April 2, 2021 to:**

Fil Clissa at [Fil.Clissa@wisconsin.gov](mailto:Fil.Clissa@wisconsin.gov) or mail to BPDD, 101 E. Wilson St., Room 219, Madison, WI 53703



# Conference Presentation Proposal Form

Please complete the form and return by **noon on April 2, 2021**. *A self-advocate(s) must be included.*

**Lead Presenter:** Click or tap here to enter text.

**Co-Presenter:** Click here to enter text. Click here to enter text.

First

Last

**Organization:** Click here to enter text.

**Address:** Click or tap here to enter text.

Street

Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

City

State

Zip

**Email:**

**Phone:**

**Learning topics will support Self-Determination and all aspects of inclusive living in the community.**

**Be creative!!! (select one)**

## New & Innovative Ideas in Self-Direction:

☐ Transition (high school to adulthood)

☐ Technology/ Virtual

☐ Transportation

☐ Aging

☐ Support Brokers/Supporting  
Caregivers

☐ Circles of Support, Community  
and Social Resources

☐ Community Living/Employment

☐ Health, Mental Health & Fitness

☐ Housing/roommates

☐ Voting

☐ Advocacy

☐ Self-esteem/Courage/Mindfulness

☐ Diversity

☐ Navigating the Long-Term Care  
System/ Self Direction

☐ Supported Decision-Making

☐ Futures Planning

☐ Financial Planning and Literacy

☐ Friendships/Relationships

**Title of Presentation** (Please try to tie your title to this year's theme: **Growing Stronger Together**. (Please limit to 10 words or less.):

**Presentation Description** (100 words max, to be included in the program. Be as specific and detailed as possible.): Click or tap here to enter text.



**Please describe the Interactive Activity you will do in your session:** Click or tap here to enter text.

**Please list 3 specific things participants will learn or take away from your session.**

- 1.
- 2.
- 3.

**Bios:** (Please remember, at least one presenter must be a self-advocate. Bios may be revised due to limited space in the program.)

Lead Presenter: (50 words max.): Click or tap here to enter text.  
(include email address)

Co-Presenter(s):

or Panel Members (50 words max.): Click or tap here to enter text.  
(include email address)

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**All proposals are due by 12 p.m. on Friday, April 2, 2021.**

**Please submit your completed proposal form to:**

<b>Scoring Criteria</b>	<b>Points possible</b>
<b>1. Session description/theme/ originality</b>	<b>20</b>
<b>2. Team make up (self-advocate lead)</b>	<b>10</b>
<b>3. Interactive Activity</b>	<b>10</b>
<b>4. Take away info/tools</b>	<b>10</b>
<b>Total possible points:</b>	<b>50</b>

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