Conference Presentation Proposal Announcement

Are you interested in presenting at the **2020** Self-Determination Conference? We are seeking session proposals for Tuesday, October 27 & Wednesday, October 28.

**This year’s theme: Turning Vision into Reality will help people with disabilities lead more Self-Determined lives by turning dreams into action!**

**Things to know when submitting a proposal:**

* Proposals **must** include a self-advocate(s) as a lead or co-presenter.
* Panels should be limited to no more than 3 people.
* Conference sessions must support Self-Determination and Self-Directed principles.
* Presentations must include an activity and tools that can be used at the session and as a takeaway. Presentations should focus on practical, take-home strategies that people can implement in their work and lives.
* Sessions should not promote specific agencies or products.
* Repeat or similar sessions from previous conferences will not be considered.
* Sessions will be 1.5 hours in length.
* A typical session has an audience of 50-75 attendees.

**If your session is accepted:**

* **Handouts:** Presenters agree to email a copy of the PowerPoint and other handouts to [Fil.Clissa@wisconsin.gov](mailto:Fil.Clissa@wisconsin.gov) by **September 18, 2020**. Handouts will be placed on a secured website for conference attendees to access after the conference. You are responsible for providing 50-75 copies of your materials for your session.
* **Equipment:** A Screen, A/V Cart, LCD Projector, laptop, and microphone will be provided in each breakout room. Bring your presentation on a flash drive or use your own laptop.
* **Presenters must register for the conference.**

**Please complete the proposal form and submit it by noon on April 2, 2020 to:**

Fil Clissa at [Fil.Clissa@wisconsin.gov](mailto:Fil.Clissa@wisconsin.gov) or mail to BPDD, 101 E. Wilson St., Room 219, Madison, WI 53703

Conference Presentation Proposal Form

Please complete the form and return by **noon on** **April 2, 2020. *A self-advocate(s) must be included.***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Lead Presenter:** | Click or tap here to enter text. | |  | | |
|  |  | |  |  | |
| **Co-Presenter:** | Click here to enter text. | | Click here to enter text. | | |
|  | First | | Last |  | |
| **Organization:** | Click here to enter text. | | | | |
| **Address:** | Click or tap here to enter text. | | | | |
|  | Street |  | | |  |
|  | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap here to enter text. | |
|  | City | State | | Zip | |
| **Email: Phone:** | | | | | |

**Learning topics will support Self-Determination** **and all aspects of inclusive living in the community.**

**Be creative!!!**

|  |  |
| --- | --- |
| **New & Innovative Ideas in Self-Direction:** | |
| Transition (high school to adulthood) | Technology |
| Transportation | Aging |
| Navigating the Long-Term Care System | Supporting Caregivers |
| Community Living/Employment | Health, Mental Health & Fitness |
| Housing/roommates | Voting |
| Advocacy | Self-esteem/Courage/Mindfulness |
| Diversity | Support Brokers |
| Supported Decision-Making | Futures Planning |
| Financial Planning and Literacy | Other  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Title of Presentation** (Please try to tie your title to this year’s theme: **Turning Vision into Reality.** (Please limit to 10 words or less.): | |
| **Presentation Description** (100 words max, to be included in the program. Be as specific and detailed as possible.): Click or tap here to enter text. | |
| **Please describe the Interactive Activity you will do in your session:** Click or tap here to enter text. | |
| **Please list 3 specific things participants will learn or take away from your session.**  1.  2.  3. | |

**Bios:** (Please remember, at least one presenter must be a self-advocate. Bios may be revised due to limited space in the program.)

|  |  |
| --- | --- |
| Lead Presenter: (include email address) | (50 words max.):Click or tap here to enter text. |
| Co-Presenter(s):  or Panel Members  (include email address) | (50 words max.): Click or tap here to enter text. |

**All proposals are due by 12 p.m. on Thursday, April 2, 2020.**

**Please submit your completed proposal form to:**

|  |  |
| --- | --- |
| **Scoring Criteria** | **Points possible** |
| 1. **Session description/theme/ originality** | **20** |
| 1. **Team make up (self-advocate lead)** | **10** |
| 1. **Interactive Activity** | **10** |
| 1. **Take away info/tools** | **10** |
| **Total possible points:** | **50** |

Fil Clissa at [Fil.Clissa@wisconsin.gov](mailto:Fil.Clissa@wisconsin.gov) or mail to   
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