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Exhibitor/Microenterprise Application Request

Exhibit tables will be available on Thursday, Nov. 2 and Friday, Nov. 3, 2017. Space is limited and only applications from exhibitors that directly support self-determination and self-direction in WI will be accepted. All applications will be reviewed by a committee and selected based on interest, needs, variety and mission of the conference.

Company Name:

Click here to enter text.

Attendee Name:

1. Click here to enter text.

2. Click here to enter text.

Contact Name (if different from above):

Click here to enter text.

Address (street, city, state, zip):

Click here to enter text.

Phone: Click here to enter text.

Email: Click here to enter text.

Products and/or services to be promoted:

Click here to enter text.

**Please do not send money with your application. You will receive a notice from us on whether or not your request has been approved.**

**Applications must be submitted by Friday, April 21, 2017**

**(Space may fill up before this date.)**

**Exhibitor Options and Fees:** (check all that apply): *Fee includes one 6-foot skirted table, two chairs, conference materials, and meals for* ***one*** *person.*

[ ]  Organization supporting

 self-direction – **$500.00** $\_\_\_\_\_\_\_\_

[ ]  Persons with a disability operating

 their own business – **$50.00**

*(Business owner must attend)* $\_\_\_\_\_\_\_\_

[ ]  Electricity- **$50.00** $\_\_\_\_\_\_\_\_

[ ]  Additional conference meals

 **$80.00 for microenterprises**

 **$100.00 for all other exhibitors** (**One** additional person only): $\_\_\_\_\_\_\_\_

**Total Due (if Accepted):** $\_\_\_\_\_\_\_\_

**Really Cool Door Prize Drawing**

[ ]  Yes! I would like to donate an item and have my business name announced in the closing session.

Please bring prizes to the conference. (Do not mail)

**Please submit application to:**

Jenny Neugart at

Jennifer.neugart@wisconsin.gov or mail to BPDD, 101 E. Wilson St., Rm 219,

Madison, WI 53703

**Additional Information:**

* No wall space is available (for hanging).
* Additional space must be pre-approved.
* Set-up time will be 7 am on Thurs., Nov 2 and breakdown by 2 pm on Fri., Nov 3.