#### *~ Self-Determination: What’s Your Superpower? ~*

**October 29-31, 2018**

**Kalahari Resort, Wisconsin Dells**

Self-Determination **IS** our superpower! Last year over 950 superheroes attend the conference. Your support will help us provide even more scholarships to self-advocates and their families.

#### Please be our Superhero by helping us continue to empower self-advocacy and self-direction in Wisconsin.

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| **Sponsorship Levels** | |  |
| **Iron Man:** Accelerating Self-Direction forward | **$20,000  and above** | Includes 2 registrations, 2 day exhibitor booth, half page ad/recognition in the conference program and option to include stuffers in the conference packet (52 scholarships) |
| **Elasti-Girl:** Expanding opportunities for Self-Determination | **$10,000** | Includes 2 registrations, 2 day exhibitor booth, and quarter page ad/recognition in the conference program(26 scholarships) |
| **Superman:** Flying on the wings of Self-Determination | **$5,000** | Includes 2 registrations and business card size ad/recognition in the conference program (13 scholarships) |
| **Hulk:** Working hard for Self-Direction | **$2,000** | Includes 1 registration and recognition in the conference program (5 scholarships) |
| **Groot:** Growing strong roots in our communities | **$1,000** | Includes recognition in the conference program (3 scholarships) |

Door prizes and goody bag items will also be accepted.

**To sponsor the Self-Determination Conference**,   
   
 or if you have questions about sponsorship,   
 contact Fil Clissa at [fil.clissa@wisconsin.gov](mailto:fil.clissa@wisconsin.gov)   
 or 608-266-5395.



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| **Sponsorship Application** | | | | |
| **First Name:** Click or tap here to enter text. | | **Last Name:** Click or tap here to enter text. | | |
| **Organization:** Click or tap here to enter text. | | | | |
| **Address:** Click or tap here to enter text. | | | | |
| **City:** Click or tap here to enter text. | **State:** Click or tap here to enter text. | | | **ZIP Code:** Click or tap here to enter text. |
| **Email:** Click or tap here to enter text. | | | **Phone #:** Click or tap here to enter text. | |
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| Please attach your organization’s mission, vision and value statement | | | | |

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| **Contribution Amount:** | $ Click or tap here to enter text. |
| **Ad sizes:**  **½ Page: 5” x 7”** Horizonal  **¼ Page: 5” x 3.5”** Can be vertical or horizontal  **Business card:** 2” x 3.75” Can be vertical or horizontal |  |

**NOTE:** Ads must be submitted by Sept. 5, 2018 to be in the program. Late submission cannot be guaranteed.