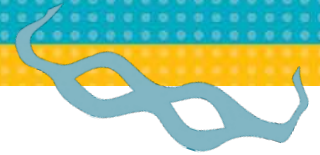




2018 Wisconsin Self-Determination Conference

**SELF-DETERMINATION:
WHAT'S YOUR SUPERPOWER?**

October 29-31, 2018
Kalahari Resort, Wisconsin Dells, WI



Conference Presentation Proposal Announcement

Are you interested in presenting at the **2018** Self-Determination Conference? We are seeking session presentations for Tuesday, October 30 & Wednesday, October 31.

- Proposals **must** include a self-advocate(s) as a lead or co-presenter.
- Panels should be limited to no more than 3 people.
- Conference sessions must support Self-Determination and Self-Directed principles.
- Presentations must include an activity and tools that can be used at the session and as a takeaway. Presentations should focus on practical, take-home strategies that people can implement in their work and lives.
- Sessions should not promote specific agencies or products.
- Repeat or similar sessions from previous conferences will not be considered.
- Sessions will be 1.5 hours in length.
- A typical session has an audience of 50-75 attendees.
- If your session is accepted, presenters will be provided with a one day pass on the day of your presentation. If you would like to attend the entire conference, you must register. Self-advocate presenters can apply for a scholarship.

Handouts: Presenters are required to email a copy of the PowerPoint and other handouts to Fil.Clissa@wisconsin.gov by **September 21, 2018**. Handouts will be converted to PDFs and placed on a secured website for conference attendees to access after the conference. You are responsible for providing 50-75 copies of your materials for your session.

Equipment: One Screen, A/V Cart, LCD Projector, laptop, and microphone will be provided in each breakout session room. Bring your presentation on a flash drive or use your own laptop.

Please complete the proposal form and submit it by noon on April 2, 2018 to:

Fil Clissa at Fil.Clissa@wisconsin.gov or mail to BPDD, 101 E. Wilson St., Room 219, Madison, WI 5370



2018 Wisconsin Self-Determination Conference

**SELF-DETERMINATION:
WHAT'S YOUR SUPERPOWER?**

October 29-31, 2018
Kalahari Resort, Wisconsin Dells, WI



Conference Presentation Proposal Form

Please complete the form and return by **noon on April 2, 2018**. **A self-advocate(s) must be included.**

Lead Presenter:	Click here to enter text.	Click here to enter text.
	First	Last
Co-Presenter:	Click here to enter text.	Click here to enter text.
	First	Last
Organization:	Click here to enter text.	
Address:	Click here to enter text.	
	Street	
	Click here to enter text.	Click here to enter text.
	City	State
		Zip

Email: Click here to enter text.

Phone: Click here to enter text.

Learning topics will support Self-Determination and all aspects of living in the community.

Be creative!!!

New & Innovative Ideas on Self-Direction:

- Transition (high school to adulthood)
- Transportation
- Changes to the Long-Term Care System
- Community Living
- Housing
- Creating a Full Life
- Diversity
- Employment
- Supported Decision-Making
- Building Social Capital
- Financial Planning and Literacy
- Other

Describe _____

Health and Well-Being Session Ideas:

- Mental Health
- Aging
- Grief/Stress Management
- Health & Fitness
- Health Care Advocacy
- Self-esteem/Courage/Strength
- Roommate Matching
- Futures Planning
- Mindfulness
- Support Brokers
- Voting
- Supporting Caregivers

Title of Presentation (Please try to tie your title to this year's theme: **Self-Determination: What's your Superpower?**)

Please limit to 15 words or less.): [Click here to enter text.](#)

Presentation Description (125 words max, to be included in the program. Be as specific and detailed as possible.): [Click here to enter text.](#)

Please describe the Interactive Activity you will do in your session:

[Click here to enter text.](#)

Please list 3 specific things participants will learn or take away from your session.

1. [Click here to enter text.](#)
2. [Click here to enter text.](#)
3. [Click here to enter text.](#)

Bios: (Please remember, at least one presenter must be a self-advocate. Bios may be revised due to limited space in the program.)

Lead Presenter: (50 words max.):[Click here to enter text.](#)

Co-Presenter(s):
or Panel Members (50 words max.) : [Click here to enter text.](#)

All proposals are due by 12 p.m. on Monday, April 2, 2018.

Please submit your completed proposal form to:

Fil Clissa at Fil.Clissa@wisconsin.gov or mail to BPDD, 101 E. Wilson St., Room 219, Madison, WI 53703.