

Conference Presentation Proposal Announcement



Are you interested in presenting at the **10th Anniversary** of the Self-Determination Conference? We are seeking session presentations for Thursday, Nov. 2 & Friday, Nov. 3.

* Proposals **must** include a self-advocate(s) as a lead or co-presenter.
* Panels should be limited to no more than 3 people.
* Conference sessions must support Self-Determination and Self-Directed principles.
* Presentations must include an activity and tools that can be used at the session and as a takeaway. Presentations should focus on practical, take-home strategies that people can implement in their work and lives.
* Sessions should not promote specific agencies or products.
* Repeat or similar sessions from previous conferences will not be considered.
* Sessions will be 1.5 hours in length.
* A typical session has an audience of 50-75 attendees.
* If your session is accepted, presenters will be provided with a one day pass on the day of your presentation. If you would like to attend the entire conference, you must register. Self-advocate presenters can apply for a scholarship.

**Handouts:** Presenters are required to email a copy of the PowerPoint and other handouts to jennifer.neugart@wisconsin.gov by **October 2, 2017**. Handouts will be converted to PDFs and placed on a secured website for conference attendees to access after the conference. You are responsible for providing 50-75 copies of your materials for your session and for providing any other materials you may need such as flip chart paper, markers, etc.

**Equipment:** One Screen, A/V Cart, LCD Projector, and microphone will be provided in each breakout session room. Bring your presentation on a flash drive or use your own laptop.

**Please complete the proposal form and submit it by noon on April 7, 2017 to:**

Jenny Neugart at Jennifer.neugart@wisconsin.gov or mail to BPDD, 101 E. Wilson St., Room 219, Madison, WI 53703.



Conference Presentation Proposal Form

Please complete the form and return by **noon on** **April 7, 2017. *A self-advocate(s) must be included.***

|  |  |  |
| --- | --- | --- |
| **Lead Presenter:** | Click here to enter text. | Click here to enter text. |
|  | First | Last |  |
| **Co-Presenter:** | Click here to enter text. | Click here to enter text. |
|  | First | Last |  |
| **Organization:** | Click here to enter text. |
| **Address:** | Click here to enter text. |
|  | Street |  |  |
|  | Click here to enter text. | Click here to enter text. | Click here to enter text. |
|  | City | State | Zip |
| **Email:** Click here to enter text. **Phone:** Click here to enter text. |

**Learning topics will support Self-Determination** **and all aspects of living in the community. Sessions focused on health and well-being will be given preference** (check all that apply): **Be creative!!!**

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| **New & Innovative Ideas on Self-Direction:** |  | **Health and Well-Being Session Ideas:** |
| [ ]  Transition (high school to adulthood) |  [ ]  Mental Health  |
| [ ]  Transportation |  [ ]  Aging |
| [ ]  *New* Changes to the Long Term Care  System |  [ ]  Living with Chronic Illness (diabetes,  cancer, heart disease) |
| [ ]  Community Living  |  [ ]  Healthy Lifestyles (exercise, nutrition) |
| [ ]  Housing |  [ ]  Obesity  |
| [ ]  Creating a Full Life |  [ ]  Grief/End of life  |
| [ ]  Diversity |  [ ]  Faith Based  |
| [ ]  Employment |  [ ]  Stress Management |
| [ ]  Supported Decision-Making |  [ ]  Mindfulness |
| [ ]  Exercising Your Rights as a Citizen |  [ ]  Health & Fitness Technology |
| [ ]  Financial Planning and Literacy |  [ ]  Emergency Preparedness |
| [ ]  Supporting Caregivers |  [ ]  Advocating for your Health Care Needs |
| [ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Title of Presentation** (Please try to tie your title to this year’s theme: Celebrating You – Mind, Body and Spirit. Please limit to 15 words or less.): Click here to enter text. |
| **Presentation Description** (125 words max, to be included in the program. Be as specific and detailed as possible.): Click here to enter text. |
| **Please describe the Interactive Activity you will do in your session:** Click here to enter text. |
| **Please list 3 specific things participants will learn or take away from your session.** 1. Click here to enter text.2. Click here to enter text.3. Click here to enter text. |

**Bios:** (Please remember, at least one presenter must be a self-advocate. Bios may be revised due to limited space in the program.)

|  |  |
| --- | --- |
| Lead Presenter: | (50 words max.) :Click here to enter text. |
| Co-Presenter(s): | (50 words max.) : Click here to enter text. |

Or Panel Members



**All proposals are due by 12 p.m. on Friday, April 7, 2017.**

**Please submit your completed proposal form to:**

Jenny Neugart at jennifer.neugart@wisconsin.gov or mail to BPDD, 101 E. Wilson St., Room 219, Madison, WI 53703.