

Conference Presentation Proposal Announcement



Are you interested in presenting at the **10th Anniversary** of the Self-Determination Conference? We are seeking session presentations for Thursday, Nov. 2 & Friday, Nov. 3.

* Proposals **must** include a self-advocate(s) as a lead or co-presenter.
* Panels should be limited to no more than 3 people.
* Conference sessions must support Self-Determination and Self-Directed principles.
* Presentations must include an activity and tools that can be used at the session and as a takeaway. Presentations should focus on practical, take-home strategies that people can implement in their work and lives.
* Sessions should not promote specific agencies or products.
* Repeat or similar sessions from previous conferences will not be considered.
* Sessions will be 1.5 hours in length.
* A typical session has an audience of 50-75 attendees.
* If your session is accepted, presenters will be provided with a one day pass on the day of your presentation. If you would like to attend the entire conference, you must register. Self-advocate presenters can apply for a scholarship.

**Handouts:** Presenters are required to email a copy of the PowerPoint and other handouts to [jennifer.neugart@wisconsin.gov](mailto:jennifer.neugart@wisconsin.gov) by **October 2, 2017**. Handouts will be converted to PDFs and placed on a secured website for conference attendees to access after the conference. You are responsible for providing 50-75 copies of your materials for your session and for providing any other materials you may need such as flip chart paper, markers, etc.

**Equipment:** One Screen, A/V Cart, LCD Projector, and microphone will be provided in each breakout session room. Bring your presentation on a flash drive or use your own laptop.

**Please complete the proposal form and submit it by noon on April 7, 2017 to:**

Jenny Neugart at [Jennifer.neugart@wisconsin.gov](mailto:Jennifer.neugart@wisconsin.gov) or mail to BPDD, 101 E. Wilson St., Room 219, Madison, WI 53703.



Conference Presentation Proposal Form

Please complete the form and return by **noon on** **April 7, 2017. *A self-advocate(s) must be included.***

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| --- | --- | --- | --- | --- | --- |
| **Lead Presenter:** | Click here to enter text. | | Click here to enter text. | | |
|  | First | | Last |  | |
| **Co-Presenter:** | Click here to enter text. | | Click here to enter text. | | |
|  | First | | Last |  | |
| **Organization:** | Click here to enter text. | | | | |
| **Address:** | Click here to enter text. | | | | |
|  | Street |  | | |  |
|  | Click here to enter text. | Click here to enter text. | | Click here to enter text. | |
|  | City | State | | Zip | |
| **Email:** Click here to enter text. **Phone:** Click here to enter text. | | | | | |

**Learning topics will support Self-Determination** **and all aspects of living in the community. Sessions focused on health and well-being will be given preference** (check all that apply): **Be creative!!!**

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| **New & Innovative Ideas on Self-Direction:** |  | | **Health and Well-Being Session Ideas:** |
| Transition (high school to adulthood) | | Mental Health | |
| Transportation | | Aging | |
| *New* Changes to the Long Term Care  System | | Living with Chronic Illness (diabetes,  cancer, heart disease) | |
| Community Living | | Healthy Lifestyles (exercise, nutrition) | |
| Housing | | Obesity | |
| Creating a Full Life | | Grief/End of life | |
| Diversity | | Faith Based | |
| Employment | | Stress Management | |
| Supported Decision-Making | | Mindfulness | |
| Exercising Your Rights as a Citizen | | Health & Fitness Technology | |
| Financial Planning and Literacy | | Emergency Preparedness | |
| Supporting Caregivers | | Advocating for your Health Care Needs | |
| Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **Title of Presentation** (Please try to tie your title to this year’s theme: Celebrating You – Mind, Body and Spirit. Please limit to 15 words or less.): Click here to enter text. | | | |
| **Presentation Description** (125 words max, to be included in the program. Be as specific and detailed as possible.): Click here to enter text. | | | |
| **Please describe the Interactive Activity you will do in your session:** Click here to enter text. | | | |
| **Please list 3 specific things participants will learn or take away from your session.**  1. Click here to enter text.  2. Click here to enter text.  3. Click here to enter text. | | | |

**Bios:** (Please remember, at least one presenter must be a self-advocate. Bios may be revised due to limited space in the program.)

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| --- | --- |
| Lead Presenter: | (50 words max.) :Click here to enter text. |
| Co-Presenter(s): | (50 words max.) : Click here to enter text. |

Or Panel Members



**All proposals are due by 12 p.m. on Friday, April 7, 2017.**

**Please submit your completed proposal form to:**

Jenny Neugart at [jennifer.neugart@wisconsin.gov](mailto:jennifer.neugart@wisconsin.gov) or mail to BPDD, 101 E. Wilson St., Room 219, Madison, WI 53703.